



## **Buxton with Lamas Parish Council**

Clerk: Mrs Laura Apps-Green  
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# ***PARISH COUNCIL MEETING***

## ***Notice of Meeting & Summons to Attend***

**Monday 9th January 2023 from 7.30pm**

## **At Buxton Village Hall**

Everyone is cordially invited to attend this meeting  
Planning Applications are available to view on Broadland District Council website

*L M Apps-Green*  
Clerk to the Parish Council  
4<sup>th</sup> January 2023

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### AGENDA

1. WELCOME & APOLOGIES
2. DECLARATIONS OF INTEREST AND REQUESTS FOR DISPENSATION - *To receive declarations of interest & requests for dispensation*
3. MINUTES of PREVIOUS MEETINGS  
*To confirm the minutes of the meetings held on 21<sup>st</sup> November 2022 <sup>1</sup>*
4. MATTERS ARISING (not elsewhere on the agenda) *To note any matters arising raised (for information only)*
5. ADJOURNMENT - *To adjourn the meeting to take comments from the public*
6. REPORTS  
*To receive reports from the local County Councillor and District Councillor*
7. PLANNING MATTERS  
*To consider applications received before the meeting and to note planning enforcements and other planning matters*
  - 7.1 Greater Norwich Local Plan (Standing Item)
  - 7.2 Neighbourhood plan steering group (Standing Item)
  - 7.3 Any planning applications received
8. FINANCE
  - 8.1 To receive bank reconciliation – November/December 2022
  - 8.2 To approve payments as per schedule
  - 8.3 Qrt finance report
  - 8.4 Annual review of Standing Orders <sup>2</sup>
  - 8.5 Annual review of Financial Regulations <sup>3</sup>
  - 8.6 Any Other Finance matters (for information only)

9. HIGHWAYS (and FOOTPATHS), RIVER & VILLAGE MAINTENANCE MATTERS

- 9.1 Long term plans for traffic calming and management
- 9.2 Buxton village hall & play area
- 9.3 Proposal for planters on land with village sign opposite the Mill
- 9.4 Footpaths, maintenance and closures
- 9.5 To receive reports on highway matters

10. BALAY PARK

- 10.1 Discuss fencing and grass cutting
- 10.2 Skate ramp update

11. OVERVIEW AND SCRUTINY MATTERS

12. CORRESPONDENCE & REPORTS OF MEETINGS ATTENDED

*To note and consider items of correspondence received to date and to receive reports as available*

13. LATE CORRESPONDENCE & AGENDA ITEMS

*To note items of late correspondence and refer to the next meeting in February 2023 as appropriate.*

14. TO CLOSE THE MEETING

*The items below are supplied to Councillors; they are available from the Clerk on request unless marked 'confidential'*

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<sup>1</sup> Minutes (November)

<sup>2</sup> Standing Orders

<sup>3</sup> Financial Regulations